

**MILWAUKEE COUNTY - DEPARTMENT OF ADMINISTRATIVE SERVICES
REQUEST FOR ADVERTISING**

Date Prepared: 10/22/2018

By: AT/JWB

NOTICE NUMBER: 7342

ADVERTISEMENT FOR BIDS

**GENERAL MITCHELL INTERNATIONAL AIRPORT
PARKING STRUCTURE
ELEVATORS (S and T) UPGRADES**
Site #290, Bldg. #400
5300 South Howell Avenue
Milwaukee, Wisconsin 53207

Project Number: 5045-18809

Contract 1: Elevators (S and T) Upgrades
Work of the project consists of the GMIA Parking Structure
Elevators (S and T) upgrades as indicated on the project
Drawings and Specifications.

Project Completion: Work of the project shall be
Substantially Complete within 180 calendar days.

MANDATORY PRE-BID MEETING: November 13, 2018 at
9:00 A.M., meet in Hardie Conference Room at General
Mitchell International Airport, Upper Level Concourse C,
Airport Engineering, Department of Administrative Services,
5300 South Howell Avenue, Milwaukee, WI

**BIDS RECEIVED FROM CONTRACTORS NOT
ATTENDING THE MANDATORY PRE-BID MEETING
WILL NOT BE OPENED. BIDDERS SHALL SUBMIT
SPECIAL QUALIFICATION DOCUMENTATION WITH BID.
SEE INSTRUCTIONS TO BIDDERS.**

**ALLOW ADDITIONAL TIME TO BE PROCESSED
THROUGH SECURITY SCREENING STATIONS AT
COURTHOUSE ENTRANCES.**

Sealed bids are due in the County Clerk's Office, Room
105, Milwaukee County Courthouse, on December 5, 2018
at 2 P.M.

Bids will be publicly read in Room 105, Milwaukee County
Courthouse, 5 minutes after due time.

Effective 7/1/2010, Contractors shall employ a minimum of
10% of the Contract labor force with employees that reside
in Milwaukee County (see Bid Documents for RESIDENCY
PROGRAM REQUIREMENTS).
Completed LCPtracker Labor Compliance software
documentation is required.

Bidding document distribution will be at A/E Graphics
Public Plan Room. Hard-copy set and electronic files are
available as noted below:

Bidding documents can be viewed and purchased online in
the A/E Graphics Public Planroom at www.aegraphics.com.
Follow the Online Planroom link on this home page. Plans
and Specifications can be viewed at no cost. Downloads of
the digital files may be purchased online with a credit card
or A/E Graphics account. Contact Steve Wellman, Project
Document Distribution Administrator, at 262-649-3965 or
steve.w@aegraphics.com for assistance. All Bidding
document charges are not refundable.

**BIDDERS WHO SUBMIT A BID MUST PURCHASE
DOCUMENTS AND BE A PLAN HOLDER OF RECORD
AT A/E GRAPHICS. BIDS FROM BIDDERS WHO ARE
NOT ON THE PLAN HOLDERS LIST WILL BE
RETURNED AS BEING NON-RESPONSIVE.**

For further information contact 414-278-4861.

Targeted Business Enterprise (TBE) participation goal for
this Project is 10 percent. TO BE CONSIDERED FOR THIS
PROJECT ALL REQUIRED TBE-14 FORMS SHALL BE
COMPLETED AND SIGNED BY PRIME AND SUBMITTED
IN SEPARATE LABELLED ENVELOPE AS INDICATED IN
INSTRUCTION TO BIDDERS AND INVITATION TO BID.

Bidder's attention is called to the "Notice of Requirements
for Affirmative Action to Ensure Equal Employment
Opportunity" (Executive Order 11246), contained in the Bid
Documents, which set forth, in part, goals and timetables
for the employment of women and minorities in the project
area.

**PRIME CONTRACTORS SHALL BE QUALIFIED PRIOR
TO SUBMITTING A BID IN ACCORDANCE WITH
CHAPTER 43 OF MILWAUKEE COUNTY ORDINANCE.**

Bidders shall submit the completed Subcontractor-Supplier
Information Sheet with the Bid. Failure to submit this
information with Bid may result in rejection of the Bid as
non-responsive.

A 10 percent bid bond or certified check is required with
bid.

The low responsive, responsible bidder will be
recommended for contract award. Owner reserves right to
reject bid, to waive informalities in bid or to accept bid
which will be in best interest of Owner.

Bids shall remain open to acceptance for a period of 60
days after bid due date.

DIRECTOR, DEPT. OF ADMINISTRATIVE SERVICES

D.R.: 10/26/18, 11/5/18

Instruction: Words capitalized shall be capitalized in ad. Publish only text contained within lines. Continuous in
one line. No blank lines. Daily Reporter: Please send reprints.